أَمَّنْ خَلَقَ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضَ وَأَنزَلَ لَكُم مِّنَ

from	for you	and sent down	and the earth	the heavens	has created	Or **Who**

ٱلسَّمَآءِ مَآءً فَأَنۢبَتْنَا بِهِۦ حَدَآئِقَ ذَاتَ بَهْجَةٍ

of beauty (and delight),	gardens	thereby	And **We** caused to grow	water?	the sky

مَّا كَانَ لَكُمْ أَن تُنۢبِتُوا۟ شَجَرَهَآ ۗ أَءِلَٰهٌ مَّعَ

with	Is there any god	their trees.	you cause to grow	that	for you	it is	not

ٱللَّهِ ۚ بَلْ هُمْ قَوْمٌ يَعْدِلُونَ ﴿٦٠﴾ أَمَّن جَعَلَ

made	Or **Who**	**60**	who ascribe equals.	(are) a people	they	Nay,	Allah?

ٱلْأَرْضَ قَرَارًا وَجَعَلَ خِلَٰلَهَآ أَنْهَٰرًا وَجَعَلَ لَهَا

for it	and made	rivers	(in) its midst	and made	a firm abode	the earth

رَوَٰسِىَ وَجَعَلَ بَيْنَ ٱلْبَحْرَيْنِ حَاجِزًا ۗ أَءِلَٰهٌ مَّعَ

with	Is there any god	a barrier?	the two seas	between	and made	firm mountains

ٱللَّهِ ۚ بَلْ أَكْثَرُهُمْ لَا يَعْلَمُونَ ﴿٦١﴾ أَمَّن يُجِيبُ

responds	Or **Who**	**61**	know.	(do) not	most of them	Nay,	Allah?

ٱلْمُضْطَرَّ إِذَا دَعَاهُ وَيَكْشِفُ ٱلسُّوٓءَ وَيَجْعَلُكُمْ

and makes you	the evil	and **He** removes	he calls **Him**	when	(to) the distressed one

خُلَفَآءَ ٱلْأَرْضِ ۗ أَءِلَٰهٌ مَّعَ ٱللَّهِ ۚ قَلِيلًا مَّا

(is) what	Little	Allah?	with	Is there any god	(of) the earth?	inheritors

تَذَكَّرُونَ ﴿٦٢﴾ أَمَّن يَهْدِيكُمْ فِى ظُلُمَٰتِ

(the) darkness[es]	in	guides you	Or **Who**,	**62**	you remember.

ٱلْبَرِّ وَٱلْبَحْرِ وَمَن يُرْسِلُ ٱلرِّيَٰحَ بُشْرًۢا بَيْنَ يَدَىْ

before	(as) glad tidings	the winds	sends	and **Who**	and the sea	(of) the land

رَحْمَتِهِۦٓ ۗ أَءِلَٰهٌ مَّعَ ٱللَّهِ ۚ تَعَٰلَى ٱللَّهُ عَمَّا

above what	Allah	High is	Allah?	with	Is there any god	**His** Mercy?

يُشْرِكُونَ ﴿٦٣﴾ أَمَّن يَبْدَؤُا۟ ٱلْخَلْقَ ثُمَّ يُعِيدُهُۥ

repeats it	then	the creation	originates	Or **Who**	**63**	they associate (with **Him**).

وَمَن يَرْزُقُكُم مِّنَ ٱلسَّمَآءِ وَٱلْأَرْضِ ۗ أَءِلَٰهٌ مَّعَ

with	Is there any god	and the earth?	the heavens	from	provides you	and **Who**

ٱللَّهِ ۚ قُلْ هَاتُوا۟ بُرْهَٰنَكُمْ إِن كُنتُمْ صَٰدِقِينَ ﴿٦٤﴾ قُل

Say,	**64**	truthful.`	you are	if	your proof	`Bring forth	Say,	Allah?

60. Or **Who** has created the heavens and the earth and sent down water for you from the sky? And **We** cause to grow thereby gardens of beauty and delight which you could not (otherwise) have grown the trees thereof. Is there any god with Allah? Nay, they are a people who ascribe equals (to **Him**).

61. Or **Who** has made the earth a firm abode and placed within it rivers and made for it firm mountains and placed between the two seas a barrier? Is there any god with Allah? Nay, most of them do not know.

62. Or **Who** responds to the distressed one when he calls **Him** and removes the evil and makes you inheritors of the earth? Is there any god with Allah? Little is what you remember.

63. Or **Who** guides you through the darkness of the land and the sea and **Who** sends the winds as glad tidings before **His** Mercy? Is there any god with Allah? High is Allah above what they associate (with **Him**).

64. Or **Who** originates the creation then repeats it and **Who** provides you from the heavens and the earth? Is there any god with Allah? Say, `Bring forth your proof if you are truthful.`

65. Say,

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` None in the heaven and the earth know the unseen except Allah, nor can they perceive when they will be resurrected.`

66. Nay, their knowledge about the Hereafter is arrested? Nay, they are in doubt about it. Nay, they are blind about it.

67. And those who disbelieve say, ` When we and our forefathers have become dust, will we surely be brought out?

68. Certainly, we and our forefathers have been promised this before. This is not except tales of the former people.`

69. Say, ` Travel in the land and see how was the end of the criminals.`

70. And do not grieve over them or be in distress because of what they plot.

71. And they say, ` When will this promise (be fulfilled), if you are truthful.`

72. Say, ` Perhaps that which you seek to hasten may be close behind you.`

73. And indeed, your Lord is full of Bounty for mankind, but most of them are not grateful.

74. And indeed, your Lord surely knows what their breasts conceal and what they declare.

75. And nothing is hidden in the heavens and the earth

لَّا	يَعْلَمُ	مَن	فِي	ٱلسَّمَٰوَٰتِ	وَٱلْأَرْضِ	ٱلْغَيْبَ	إِلَّا
except	(of) the unseen	and the earth	the heavens	(is) in	whoever	knows	` No (one)
ٱللَّهُ ۚ	وَمَا	يَشْعُرُونَ	أَيَّانَ	يُبْعَثُونَ	﴿٦٥﴾	بَلِ	
Nay,	65	they will be resurrected.`	when	they perceive	and not	Allah,	
ٱدَّٰرَكَ	عِلْمُهُمْ	فِي	ٱلْءَاخِرَةِ ۚ	بَلْ	هُمْ	فِي	شَكٍّ	مِّنْهَا ۖ
about it.	doubt	(are) in	they	Nay	the Hereafter?	of	their knowledge	is arrested
بَلْ	هُم	مِّنْهَا	عَمُونَ	﴿٦٦﴾	وَقَالَ	ٱلَّذِينَ	كَفَرُوٓا۟	
disbelieve,	those who	And say	66	(are) blind.	about it	they	Nay,	
أَءِذَا	كُنَّا	تُرَٰبًا	وَءَابَآؤُنَآ	أَئِنَّا	لَمُخْرَجُونَ			
surely be brought out?	will we	and our forefathers,	dust	we have become	` What, when			
لَقَدْ	﴿٦٧﴾	وُعِدْنَا	هَٰذَا	نَحْنُ	وَءَابَآؤُنَا			
Certainly,	67	we have been promised	this,	we	and our forefathers			
قُلْ	﴿٦٨﴾	مِن قَبْلُ	إِنْ	هَٰذَآ	إِلَّآ	أَسَٰطِيرُ	ٱلْأَوَّلِينَ	
Say,	68	(of) the former (people).`	tales	except	(is) this	Not	before.	
سِيرُوا۟	فِي	ٱلْأَرْضِ	فَٱنظُرُوا۟	كَيْفَ	كَانَ	عَٰقِبَةُ	ٱلْمُجْرِمِينَ	
(of) the criminals.`	(the) end	was	how	and see	the land,	in	` Travel	
وَلَا	تَحْزَنْ	عَلَيْهِمْ	وَلَا	تَكُن	فِي	ضَيْقٍ	مِّمَّا	
﴿٦٩﴾	And (do) not	grieve	over them	and not	be	in	distress	from what
69								
يَمْكُرُونَ	﴿٧٠﴾	وَيَقُولُونَ	مَتَىٰ	هَٰذَا	ٱلْوَعْدُ	إِن		
they plot.	70	And they say,	` When	(will) this	promise (be fulfilled),	if		
كُنتُمْ	صَٰدِقِينَ	﴿٧١﴾	قُلْ	عَسَىٰٓ	أَن	يَكُونَ	رَدِفَ	لَكُم
you are	truthful.`	71	Say,	` Perhaps	that	is	close behind	you,
بَعْضُ	ٱلَّذِى	تَسْتَعْجِلُونَ	﴿٧٢﴾	وَإِنَّ	رَبَّكَ			
some	(of) that which	you seek to hasten.`	72	And indeed,	your Lord			
لَذُو	فَضْلٍ	عَلَى	ٱلنَّاسِ	وَلَٰكِنَّ	أَكْثَرَهُمْ	لَا	يَشْكُرُونَ	
(is) full of Bounty	for	the mankind,	but	most of them	(are) not	grateful.		
وَإِنَّ	رَبَّكَ	لَيَعْلَمُ	مَا	تُكِنُّ	صُدُورُهُمْ	وَمَا		
﴿٧٣﴾	And indeed,	your Lord	surely knows	what	conceals	their breasts	and what	
73								
يُعْلِنُونَ	﴿٧٤﴾	وَمَا	مِنْ	غَآئِبَةٍ	فِي	ٱلسَّمَآءِ	وَٱلْأَرْضِ	
they declare.	74	And not (is)	any (thing)	hidden	in	the heavens	and the earth	

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إِلَّا	فِي	كِتَٰبٍ	مُّبِينٍ	﴿٧٥﴾	إِنَّ	هَٰذَا	ٱلْقُرْءَانَ	يَقُصُّ	عَلَىٰ
but	is in	a Record	clear.	75	Indeed,	this	[the] Quran	relates	to

بَنِيٓ	إِسْرَٰٓءِيلَ	أَكْثَرَ	ٱلَّذِي	هُمْ	فِيهِ	يَخْتَلِفُونَ	﴿٧٦﴾
(the) Children	(of) Israel,	most	(of) that	they	in it	differ.	76

وَإِنَّهُۥ	لَهُدًى	وَرَحْمَةٌ	لِّلْمُؤْمِنِينَ	﴿٧٧﴾	إِنَّ
And indeed, it	(is) surely a guidance	and a mercy	for the believers.	77	Indeed,

رَبَّكَ	يَقْضِي	بَيْنَهُم	بِحُكْمِهِۦ	وَهُوَ	ٱلْعَزِيزُ
your Lord	will judge	between them	by **His** Judgment,	and **He**	(is) the All-Mighty,

ٱلْعَلِيمُ	﴿٧٨﴾	فَتَوَكَّلْ	عَلَى	ٱللَّهِ	إِنَّكَ	عَلَى	ٱلْحَقِّ
the All-Knower.	78	So put your trust	in	Allah,	indeed, you	(are) on	the truth

ٱلْمُبِينِ	﴿٧٩﴾	إِنَّكَ	لَا	تُسْمِعُ	ٱلْمَوْتَىٰ	وَلَا
manifest.	79	Indeed, you	(can)not	cause to hear	the dead	and not

تُسْمِعُ	ٱلصُّمَّ	ٱلدُّعَآءَ	إِذَا	وَلَّوْا	مُدْبِرِينَ	﴿٨٠﴾
can you cause to hear	the deaf	the call	when	they turn back	retreating.	80

وَمَآ	أَنتَ	بِهَٰدِي	ٱلْعُمْيِ	عَن	ضَلَٰلَتِهِمْ	إِن	تُسْمِعُ
And not	you (can)	guide	the blind	from	their error.	Not	you can cause to hear

إِلَّا	مَن	يُؤْمِنُ	بِـَٔايَٰتِنَا	فَهُم	مُّسْلِمُونَ	﴿٨١﴾	وَإِذَا
except	(those) who	believe	in **Our** Signs	so they	(are) Muslims.	81	And when

وَقَعَ	ٱلْقَوْلُ	عَلَيْهِمْ	أَخْرَجْنَا	لَهُمْ	دَآبَّةً	مِّنَ
(is) fulfilled	the word	against them,	**We** will bring forth	for them	a creature	from

ٱلْأَرْضِ	تُكَلِّمُهُمْ	أَنَّ	ٱلنَّاسَ	كَانُوا	بِـَٔايَٰتِنَا	لَا	يُوقِنُونَ
the earth	speaking to them,	that	the people	were,	of **Our** Signs,	not	certain.

﴿٨٢﴾	وَيَوْمَ	نَحْشُرُ	مِن	كُلِّ	أُمَّةٍ	فَوْجًا	مِّمَّن
82	And (the) Day	We will gather	from	every	nation	a troop	of (those) who

يُكَذِّبُ	بِـَٔايَٰتِنَا	فَهُمْ	يُوزَعُونَ	﴿٨٣﴾	حَتَّىٰٓ	إِذَا	جَآءُو
deny	**Our** Signs,	and they	will be set in rows.	83	Until,	when	they come,

قَالَ	أَكَذَّبْتُم	بِـَٔايَٰتِي	وَلَمْ	تُحِيطُوا	بِهَا
He will say,	` Did you deny	**My** Signs	while not	you encompassed	them

عِلْمًا	أَمَّا ذَا	كُنتُمْ	تَعْمَلُونَ	﴿٨٤﴾	وَوَقَعَ
(in) knowledge,	or what	you used (to)	do?`	84	And (will be) fulfilled

but is in a clear Record.

76. Indeed, this Quran relates to the Children of Israel most of that concerning which they differ.

77. And indeed, it is a guidance and a mercy for the believers.

78. Indeed, your Lord will judge between them by **His** Judgment, and **He** is the All-Mighty, the All-Knower.

79. So put your trust in Allah, indeed, you are on the manifest truth.

80. Indeed, you cannot cause the dead to hear nor can you cause the deaf to hear the call when they turn back retreating.

81. And you cannot guide the blind away from their error. You can only cause to hear those who believe in **Our** Signs so they are Muslims.

82. And when the word is fulfilled against them, **We** will bring forth for them a creature from the earth speaking to them that people did not believe with certainty in **Our** signs.

83. And the Day when **We** will gather from every nation a troop, of those who deny **Our** Signs, and they will be set in rows.

84. Until, when they come, **He** will say, ` Di you deny **My** Signs while you did not encompass them in knowledge, or what (was it that) you used to do?`

85. And the word will be fulfilled

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ٱلْقَوْلُ	عَلَيْهِم	بِمَا	ظَلَمُوا۟	فَهُمْ	لَا	يَنطِقُونَ
speak.	(will) not	and they	they wronged,	because	against them	the word
﴿٨٥﴾	أَلَمْ	يَرَوْا۟	أَنَّا	جَعَلْنَا	ٱلَّيْلَ	لِيَسْكُنُوا۟
that they may rest	the night	[We] have made	that We	they see	Do not	85
فِيهِ	وَٱلنَّهَارَ	مُبْصِرًا	إِنَّ	فِى	ذَٰلِكَ	لَـَٔايَـٰتٍ	لِّقَوْمٍ
for a people	surely (are) Signs	that	in	Indeed,	giving visibility?	and the day	in it,
يُؤْمِنُونَ	﴿٨٦﴾	وَيَوْمَ	يُنفَخُ	فِى	ٱلصُّورِ	فَفَزِعَ
and will be terrified	the trumpet	[in]	will be blown	And (the) Day	86	who believe.
مَن	فِى	ٱلسَّمَـٰوَٰتِ	وَمَن	فِى	ٱلْأَرْضِ	إِلَّا	مَن
whom	except	the earth	(is) in	and whoever	the heavens	(is) in	whoever
شَآءَ ٱللَّهُ	وَكُلٌّ	أَتَوْهُ	دَٰخِرِينَ	﴿٨٧﴾	وَتَرَى
And you see	87	humbled.	(will) come to Him	And all	Allah wills.
ٱلْجِبَالَ	تَحْسَبُهَا	جَامِدَةً	وَهِىَ	تَمُرُّ	مَرَّ
(as the) passing	will pass	while they	firmly fixed,	thinking them	the mountains,
ٱلسَّحَابِ	صُنْعَ	ٱللَّهِ	ٱلَّذِىٓ	أَتْقَنَ	كُلَّ	شَىْءٍ	إِنَّهُۥ
Indeed, He	things.	all	perfected	Who	(of) Allah	(The) Work	(of) the clouds.
خَبِيرٌۢ	بِمَا	تَفْعَلُونَ	﴿٨٨﴾	مَن	جَآءَ	بِٱلْحَسَنَةِ
with a good,	comes	Whoever	88	you do.	of what	(is) All-Aware
فَلَهُۥ	خَيْرٌ	مِّنْهَا	وَهُم	مِّن	فَزَعٍ	يَوْمَئِذٍ
(of) that Day	(the) terror	from	and they,	than it,	(will be) better	then for him
ءَامِنُونَ	﴿٨٩﴾	وَمَن	جَآءَ	بِٱلسَّيِّئَةِ	فَكُبَّتْ	وُجُوهُهُمْ
their faces	will be cast down	with an evil,	comes	And whoever	89	(will be) safe.
فِى	ٱلنَّارِ	هَلْ	تُجْزَوْنَ	إِلَّا	مَا	كُنتُمْ	تَعْمَلُونَ
do?`	you used (to)	(for) what	except	you recompensed	` Are	the Fire.	in
﴿٩٠﴾	إِنَّمَآ	أُمِرْتُ	أَنْ	أَعْبُدَ	رَبَّ	هَـٰذِهِ	ٱلْبَلْدَةِ
city,	(of) this	(the) Lord	I worship	that	I am commanded	Only	90
ٱلَّذِى	حَرَّمَهَا	وَلَهُۥ	كُلُّ	شَىْءٍ
things.	all	and to He (belongs)	made it sacred	the One Who
وَأُمِرْتُ	أَنْ	أَكُونَ	مِنَ	ٱلْمُسْلِمِينَ	﴿٩١﴾	وَأَنْ	أَتْلُوَا۟
I recite	And that	91	the Muslims	of	I be	that	And I am commanded

against them because they wronged, and they will not (be able to) speak.

86. Do they not see that **We** have made the night that they may rest therein and the day giving visibility? Indeed, in that are Signs for a people who believe.

87. And the Day the trumpet will be blown, and whoever is in the heavens and whoever is in the earth will be terrified except whom Allah wills. And all will come to **Him** humbled.

88. And you see the mountains, thinking them firmly fixed, while they will pass as the passing of clouds. The Work of Allah **Who** perfected all things. Indeed, **He** is All-Aware of what you do.

89. Whoever comes with a good (deed), then he will have better than it, and on that Day they will be safe from the terror.

90. And whoever comes with an evil (deed), they will be cast down on their faces in the Fire. (It will be said), ` Are you recompensed except for what you used to do?`

91. (Say), ` I am commanded only to worship the Lord of this city, the **One Who** made it sacred and to **Whom** belongs all things. And I am commanded to be of the Muslims

92. And to recite

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ٱلْقُرْءَانَ ۖ	فَمَنِ	ٱهْتَدَىٰ	فَإِنَّمَا	يَهْتَدِى	لِنَفْسِهِۦ
for himself;	he accepts guidance	then only	accepts guidance	And whoever	the Quran.`
وَمَن	ضَلَّ	فَقُلْ	إِنَّمَآ	أَنَا۠	مِنَ	ٱلْمُنذِرِينَ	﴿٩٢﴾	وَقُلِ
And say,	92	the warners.`	of	I am	` Only	then say,	goes astray	and whoever
ٱلْحَمْدُ	لِلَّهِ	سَيُرِيكُمْ	ءَايَٰتِهِۦ	فَتَعْرِفُونَهَا ۚ	
` All praise (be)	to Allah,	He will show you	His Signs,	and you will recognize them.	
وَمَا رَبُّكَ	بِغَٰفِلٍ	عَمَّا	تَعْمَلُونَ	﴿٩٣﴾
And your Lord is not	unaware	of what	you do.`	93

سو رةالقصص

Surah Al-Qasas

بِسْمِ	ٱللَّهِ	ٱلرَّحْمَٰنِ	ٱلرَّحِيمِ
In the name	of Allah,	the Most Gracious,	the Most Merciful.
طسٓمٓ	﴿١﴾	تِلْكَ	ءَايَٰتُ	ٱلْكِتَٰبِ	ٱلْمُبِينِ	﴿٢﴾
Ta Sin Mim.	1	These	(are the) Verses	(of) the Book	the clear.	2
نَتْلُوا۟	عَلَيْكَ	مِن	نَّبَإِ	مُوسَىٰ	وَفِرْعَوْنَ	بِٱلْحَقِّ	لِقَوْمٍ
We recite	to you	from	(the) news	(of) Musa	and Firaun	in truth	for a people
يُؤْمِنُونَ	﴿٣﴾	إِنَّ	فِرْعَوْنَ	عَلَا	فِى	ٱلْأَرْضِ	وَجَعَلَ
who believe.	3	Indeed,	Firaun	exalted himself	in	the land	and made
أَهْلَهَا	شِيَعًا	يَسْتَضْعِفُ	طَآئِفَةً	مِّنْهُمْ	يُذَبِّحُ	أَبْنَآءَهُمْ
its people	(into) sects,	oppressing	a group	among them,	slaughtering	their sons
وَيَسْتَحْىِۦ	نِسَآءَهُمْ ۚ	إِنَّهُۥ	كَانَ	مِنَ	ٱلْمُفْسِدِينَ	﴿٤﴾
and letting live	their women.	Indeed, he	was	of	the corrupters.	4
وَنُرِيدُ	أَن	نَّمُنَّ	عَلَى	ٱلَّذِينَ	ٱسْتُضْعِفُوا۟	فِى
And We wanted	to	bestow a favor	upon	those who	were oppressed	in
ٱلْأَرْضِ	وَنَجْعَلَهُمْ	أَئِمَّةً	وَنَجْعَلَهُمُ	ٱلْوَٰرِثِينَ	﴿٥﴾
the land	and make them	leaders	and make them	the inheritors,	5
وَنُمَكِّنَ	لَهُمْ	فِى	ٱلْأَرْضِ	وَنُرِىَ	فِرْعَوْنَ	وَهَٰمَٰنَ
And we establish	them	in	the land	and show	Firaun	and Haman
وَجُنُودَهُمَا	مِنْهُم	مَّا	كَانُوا۟	يَحْذَرُونَ	﴿٦﴾
and their hosts	through them	what	they were	fearing.	6

the Quran.` And whoever accepts guidance then he only accepts guidance for himself; and whoever goes astray, say, ` I am only of the warners.`

93. And say, ` Al praise be to Allah. **He** will show you **His** Signs, and you will recognize them. And your Lord is not unaware of what you do.`

In the name of Allah, the Most Gracious, the Most Merciful.

1. *Ta Sin Mim.*

2. These are the Verses of the clear Book.

3. **We** recite to you from the news of Musa and Firaun in truth for a people who believe.

4. Indeed, Firaun exalted himself in the land and made its people into sects, oppressing a group among them, killing their sons and letting live their women. Indeed, he was of the corrupters.

5. And **We** wanted to bestow a favor upon those who were oppressed in the land and make them leaders and make them inheritors,

6. And establish them in the land and show Firaun and Haman and their hosts through them that which they feared.

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وَأَوْحَيْنَآ إِلَىٰٓ أُمِّ مُوسَىٰٓ أَنْ أَرْضِعِيهِ ۖ فَإِذَا خِفْتِ

you fear	but when	` Suckle him,	that,	(of) Musa	(the) mother	to	And **We** inspired

عَلَيْهِ فَأَلْقِيهِ فِى ٱلْيَمِّ وَلَا تَخَافِى وَلَا تَحْزَنِىٓ ۖ

grieve.	and (do) not	fear	and (do) not	the river	in(to)	then cast him	for him,

إِنَّا رَآدُّوهُ إِلَيْكِ وَجَاعِلُوهُ مِنَ ٱلْمُرْسَلِينَ

the Messengers.`	of	and (will) make him	to you	(will) restore him	Indeed, **We**

فَٱلْتَقَطَهُۥٓ ءَالُ فِرْعَوْنَ لِيَكُونَ ﴿٧﴾

so that he might become	(of) Firaun	(the) family	Then picked him up	7

لَهُمْ عَدُوًّا وَحَزَنًا ۗ إِنَّ فِرْعَوْنَ وَهَٰمَٰنَ وَجُنُودَهُمَا

and their hosts	and Haman	Firaun	Indeed,	and a grief.	an enemy	to them

كَانُوا۟ خَٰطِـِٔينَ ﴿٨﴾ وَقَالَتِ ٱمْرَأَتُ فِرْعَوْنَ قُرَّتُ

` A comfort	(of) Firaun,	(the) wife	And said	8	sinners.	were

عَيْنٍ لِّى وَلَكَ ۖ لَا تَقْتُلُوهُ عَسَىٰٓ أَن

(that)	perhaps	kill him;	(Do) not	and for you;	for me	(of the) eye

يَنفَعَنَآ أَوْ نَتَّخِذَهُۥ وَلَدًا وَهُمْ لَا يَشْعُرُونَ

perceive.	(did) not	And they	(as) a son.`	we may take him	or	he may benefit us,

وَأَصْبَحَ فُؤَادُ أُمِّ مُوسَىٰ فَٰرِغًا ۖ إِن ﴿٩﴾

That,	empty.	(of) Musa	(of the) mother	(the) heart	And became	9

كَادَتْ لَتُبْدِى بِهِۦ لَوْلَآ أَن رَّبَطْنَا عَلَىٰ

[over]	**We** strengthened	that	if not	about him,	(to) disclosing	she was near

قَلْبِهَا لِتَكُونَ مِنَ ٱلْمُؤْمِنِينَ ﴿١٠﴾ وَقَالَتْ

And she said	10	the believers.	of	so that she would be	her heart,

لِأُخْتِهِۦ قُصِّيهِ ۖ فَبَصُرَتْ بِهِۦ عَن جُنُبٍ وَهُمْ

while they	a distance	from	him	So she watched	` Follow him.`	to his sister,

لَا يَشْعُرُونَ ﴿١١﴾ وَحَرَّمْنَا عَلَيْهِ ٱلْمَرَاضِعَ

the wet nurses	for him	And **We** had forbidden	11	perceive.	(did) not

مِن قَبْلُ فَقَالَتْ هَلْ أَدُلُّكُمْ عَلَىٰٓ أَهْلِ

(of) a house	(the) people	to	direct you	` Shall I	so she said,	before,

بَيْتٍ يَكْفُلُونَهُۥ لَكُمْ وَهُمْ لَهُۥ نَٰصِحُونَ ﴿١٢﴾

12	(will be) sincere?.`	to him	while they	for you	who will rear him

7. And **We** inspired to the mother of Musa, saying, ` Suckle him but when you fear for him, cast him into the river and do not fear and do not grieve. Indeed, **We** will restore him to you and will make him of the Messengers.`

8. Then the family of Firaun picked him up so that he might become an enemy and a (cause of) grief for them. Indeed, Firaun and Haman and their hosts were sinners.

9. And the wife of Firaun said, ` (He wil be) a comfort of the eye for me and for you. Do not kill him; perhaps he may benefit us, or we may adopt him as a son.` And they did not perceive.

10. And the heart of the mother of Musa became empty. She was near to disclosing about him had **We** not strengthened her heart so that she would be of the believers.

11. And she said to his sister, ` Follow him. So she watched him from a distance while they did not perceive.

12. And **We** had forbidden wet nurses for him, so she (Musa`s sister) said, ` Shall I direct you to a household who will rear him for you while they will be sincere to him?`

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فَرَدَدْنَٰهُ إِلَىٰٓ أُمِّهِۦ كَىْ تَقَرَّ عَيْنُهَا وَلَا

So **We** restored him	to	his mother	that	might be comforted	her eye,	and not

تَحْزَنَ وَلِتَعْلَمَ أَنَّ وَعْدَ ٱللَّهِ حَقٌّ وَلَٰكِنَّ

she may grieve	and that she would know,	that	the Promise of Allah	(is) true.	But

أَكْثَرَهُمْ لَا يَعْلَمُونَ ﴿١٣﴾ وَلَمَّا بَلَغَ أَشُدَّهُۥ

most of them	(do) not	know.	13	And when	he reached	his full strength

وَٱسْتَوَىٰٓ ءَاتَيْنَٰهُ حُكْمًا وَعِلْمًا ۚ وَكَذَٰلِكَ

and became mature,	**We** bestowed upon him	wisdom	and knowledge.	And thus

نَجْزِى ٱلْمُحْسِنِينَ ﴿١٤﴾ وَدَخَلَ ٱلْمَدِينَةَ عَلَىٰ حِينِ

We reward	the good-doers.	14	And he entered	the city	at	a time

غَفْلَةٍ مِّنْ أَهْلِهَا فَوَجَدَ فِيهَا رَجُلَيْنِ يَقْتَتِلَانِ

(of) inattention	of	its people	and found	therein	two men	fighting each other;

هَٰذَا مِن شِيعَتِهِۦ وَهَٰذَا مِنْ عَدُوِّهِۦ ۖ فَٱسْتَغَٰثَهُ

this	of	his party	and this	of	his enemy.	And called him for help	the one who

ٱلَّذِى مِن شِيعَتِهِۦ عَلَى ٱلَّذِى مِنْ عَدُوِّهِۦ

(was) from	his party	against	the one who	(was) from	his enemy,

فَوَكَزَهُۥ مُوسَىٰ فَقَضَىٰ عَلَيْهِ ۖ قَالَ هَٰذَا مِنْ عَمَلِ

so Musa struck him with his fist	and killed him.	He said,	` This (is)	of	(the) deed

ٱلشَّيْطَٰنِ ۖ إِنَّهُۥ عَدُوٌّ مُّضِلٌّ مُّبِينٌ ﴿١٥﴾

(of) Shaitaan.	Indeed, he	(is) an enemy -	one who misleads	clearly.`	15

قَالَ رَبِّ إِنِّى ظَلَمْتُ نَفْسِى فَٱغْفِرْ لِى

He said,	` My Lord!	Indeed, I	[I] have wronged	my soul,	so forgive	[for] me.`

فَغَفَرَ لَهُۥٓ ۚ إِنَّهُۥ هُوَ ٱلْغَفُورُ ٱلرَّحِيمُ

Then **He** forgave	[for] him.	Indeed **He**,	**He** (is)	the Oft-Forgiving,	the Most Merciful.

قَالَ رَبِّ بِمَآ أَنْعَمْتَ عَلَىَّ فَلَنْ أَكُونَ ﴿١٦﴾

16	He said,	` My Lord!	Because	**You** have favored	[on] me,	so not	I will be

ظَهِيرًا لِّلْمُجْرِمِينَ ﴿١٧﴾ فَأَصْبَحَ فِى ٱلْمَدِينَةِ خَآئِفًا

a supporter	(of) the criminals.`	17	In the morning he was	in	the city	fearful

يَتَرَقَّبُ فَإِذَا ٱلَّذِى ٱسْتَنصَرَهُۥ بِٱلْأَمْسِ

(and) was vigilant,	when behold!	The one who	sought his help	the previous day

13. So **We** restored him to his mother so that her eyes might be comforted and that she might not grieve and that she would know that the Promise of Allah is true. But most of them do not know.

14. And when he attained his full strength and became mature, **We** bestowed upon him wisdom and knowledge. And thus **We** reward the good-doers.

15. And he entered the city at a time of inattention by its people and found two men fighting each other therein; one of his party and the other of his enemy. And the one who was from his party called to him for help against the one who was from his enemy, so Musa struck him with his fist and (unintentionally) killed him. He (Musa) said, ` This is of the work o Shaitaan. Indeed, he is an enemy who clearly misleads.`

16. He said, ` My Lord Indeed, I have wronged my soul, so forgive me.` Then **He** forgave him. Indeed, **He** is the Oft-Forgiving, the Most Merciful.

17. He said, ` My Lord! Because **You** have favored me, I will never be a supporter of the criminals.`

18. In the morning when he was (walking) in the city fearful and vigilant, behold! The one who sought his help the previous day

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